

# Romsey Town Council

Town Hall  
1, Market Place  
Romsey  
SO51 8YZ



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You are hereby summoned to attend a Meeting of the above-named Council convened by the Town Mayor (Councillor D. Baverstock) and to be held in **THE COUNCIL CHAMBER, TOWN HALL, ROMSEY, HAMPSHIRE** on **TUESDAY 15<sup>TH</sup> JANUARY 2019 at 7.30P.M.**

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## AG E N D A

### 1. PRAYERS

### 2. APOLOGIES

### 3. DECLARATION OF INTERESTS

### 4. MINUTES

#### Confirmation

- i) To receive and approve the accuracy of the Minutes of the meeting held 13<sup>th</sup> November 2018  
**Matters Arising**

#### PUBLIC PARTICIPATION

##### To pass a resolution to adjourn the meeting

- (a) To receive formal presentations from individuals or organisations which are an identified agenda item – Inspector Chris Taylor – Romsey Police
- (b) To receive verbal reports from Borough and County Councillors of what has been happening at Borough and County level which is of interest to Romsey Town Councillors
- (c) Questions from members of the public to Town Councillors
- (d) Questions from members of the public to Borough Councillors
- (e) Questions from members of the public to the County Councillor
- (f) Questions from Town Councillors to Borough Councillors
- (g) Questions from Town Councillors to County Councillor

### 5. PLANNING COMMITTEE

To receive and note the minutes of the Planning Committee meetings held on 1<sup>st</sup> November 2018, 22<sup>nd</sup> November 2018, 13<sup>th</sup> December 2018 and 3<sup>rd</sup> January 2019(draft)

### 6. TOWN & BUILDING COMMITTEE

To receive and note the minutes of the Town & Building Committee meetings held 16<sup>th</sup> October 2018 and 18<sup>th</sup> December 2018(draft)

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**7. FINANCE & RESOURCES COMMITTEE**

- i) To receive and note the minutes of the Finance & Resources Committee meetings held on 6<sup>th</sup> November 2018 (draft)

**8. ALLOTMENTS COMMITTEE**

To receive and note the minutes of the Allotment Committee meeting held on 16<sup>th</sup> October 2018

**9. NEIGHBOURHOOD PLAN JOINT COMMITTEE**

None

**10. BUSINESS PLAN**

**RECOMMENDATION:** Council to review Business Plan

**11. CORRESPONDENCE**

**12. REPORTS FROM MEMBERS ATTENDING MEETINGS OF EXTERNAL ORGANISATIONS**

Reports from members attending meetings of external organisations since the last Full Council Meeting

**13. MAYORAL ANNOUNCEMENTS**

**N.B. Agenda items for the next meeting on Tuesday 19<sup>th</sup> March 2019 should be received by the Town Clerk no later than Tuesday 5<sup>th</sup> March 2019**